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Atty Docket No. 020054-000211US

PTO FAX NO.: 1-571-273-8300

ATTENTION: Examiner Bridget S. Bunner

Group Art Unit 1647

**OFFICIAL COMMUNICATION**  
**FOR THE PERSONAL ATTENTION OF**  
**EXAMINER Bridget S. Bunner**

**CERTIFICATION OF FACSIMILE TRANSMISSION**

I hereby certify that the following documents in re Application of Peter S. Lu et al., Application No. 10/663,538, filed September 15, 2003 for NUCLEIC ACID MOLECULE ENCODING A CLASP-2 TRANSMEMBRANE PROTEIN (previously CLASP PROTEINS) are being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Documents Attached

1. Transmittal form (1 pg.);
2. Petition for Extension of Time (1 pg.);
3. Amendment/Reply to Office Action mailed 02/02/2007 (22 pp.);
4. Exhibit A and B, as cited in the Amendment/Reply (15 pp.);
5. Declaration under 37 CFR §1.132 (3 pp.);
6. Three (3) ATCC deposit slips for microorganisms, as referenced in the 1.132 Declaration (3 pp.).

Number of pages being transmitted, including this page: 46

Dated: August 2, 2007

  
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Lisa McDill

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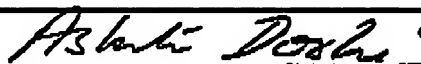
TOWNSEND and TOWNSEND and CREW LLP  
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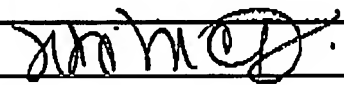
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PTO/SB/21 (04-07)

<b>TRANSMITTAL FORM</b>	Application Number	10/663,538	
	Filing Date	September 15, 2003	
	First Named Inventor	Lu, Peter S.	
	Art Unit	1647	
	Examiner Name	Bridget S. Bunner	
(to be used for all correspondence after initial filing)		Attorney Docket Number	020054-000211US
Total Number of Pages in This Submission			

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply (22 pp.) <input checked="" type="checkbox"/> Exhibit A and B, as referenced in the Amendment/Reply (15 pp.) <input checked="" type="checkbox"/> Declaration under 37 CFR §1.132 (3 pp.) including Three (3) ATCC deposit slips for microorganisms (3 pp.) <input checked="" type="checkbox"/> Extension of Time Request (1 pg.) <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.62 or 1.63	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application  <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address  <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TO <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information  <input type="checkbox"/> Status Letter  <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks: The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430.		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name	Townsend and Townsend and Crew LLP		
Signature			
Printed name	Ashita A. Doshi		
Date	August 2, 2007	Reg. No.	57,327

CERTIFICATE OF TRANSMISSION/MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, Fax No. 1-571-273-8300 on August 2, 2007.			
Signature			
Typed or printed name	Lisa McDill	Date	08/02/2007